
TREASURER'S REPORT

FOR THE PERIOD

| BEGIN | NNING ON THE 1st | day of <u>APRIL</u> A.D. 2021 |
|------------------------------|--|---|
| ENDI | NG ON THE 30 TH | day of <u>APRIL</u> A.D. 2021 |
| | | ************************************** |
| | TI | REASURER'S REPORT |
| <i>BE IT RE</i> that at a | TE OF TEXAS COUNTY OF C MEMBERED, a Regular* Monthly Tern d at the Courthouse of sa | n of the Commissioners Court of Crane County, Texas |
| The | 13 TH | _day ofJULY A.D. 2021 |
| PRESEN | T AND PRESIDING, THE HO | DNORABLE |
| | ROY HODGES | , CRANE COUNTY JUDGE |
| | MANUELLA KIRKPATR | COMMISSIONER PRECINCT No. 1 |
| | BRIAN BRENTS | ,Commissioner Precinct No. 2 |
| | DOMINGO ESCOBE | OO ,COMMISSIONER PRECINCT No. 3 |
| n | CODY HARRELSON | ,Commissioner Precinct No. 4 |
| | ORDER APPROVING* ACC tter of the* Monthly Report of t | COUNT OF COUNTY TREASURER. the: |

Created by Sheila Pahl Crane County Treasurer 06/24/21 10:29 AM JUN 1 4 2021

Crane County
Auditor's Office

Crane County Treasurer

IN THE COMMISSIONERS COURT*** CRANE COUNTY, TEXAS

| On this_ | 13 TH | day of | | | . 2021 | |
|---------------|--|---------------------|---------------------------------|--|---------------------------------|---|
| In Regular* M | Ionthly Session of the Com | missioners Court of | said County Ca | ime on the examin | ation the * Mo | onthly Report of |
| | CHEU A | DAIN |) 製作。」 ■ | | | |
| * | SHEILA | PAHL | | I REASUREI | R OF CR | ANE COUNTY, |
| Fan tha na | uiod hoginning on th | | | | | |
| ror the pe | eriod beginning on th | • | APRIL | A.D. | 2021 | |
| <u> </u> | 1 | uay or _ | AI IIII | A.D. | 2021 | |
| And ending | g on the | | | | | |
| | 30 TH | | _day of _ | APRIL | A.D. | 2021 |
| | 1 AOMY | <i>e</i> T | | A.D. 00 | 0.1 | |
| | in on the $13^{ m TH}$ $_{-}$ $ m d$ e having been compare | | | A.D. 20 | | refore Ordered by the |
| | ne same be and is herek | | y the Court, | and found corre | Cu. Turs the | refore Ordered by the |
| And it annoa | ring to the Court that (| during golditime t | he said Cour | TOEACHDED | had magairea | l for account and |
| | d paid out of each of the | | | | | |
| | s reflected in said repo | | | | | |
| | l paid out of each of the and during the period | | | | | |
| | | | | | | |
| things appro | ORE, FURTHER ORDE eved, and the clerk of the | is Court is hereb | t, that the sar v ordered to | id detailed repo file this said rep | rt is, and the ort. together | same is hereby, in all r with this order, in a |
| Record Bind | er provided for <u>the Min</u> | utes of County Fi | nances of the | Commissioners | Court of this | County, and that |
| proper credi | ts be made in the accou | ints of the said Co | DUNTY TREAS | URER in accorda | nce with thi | s order. |
| Witness our l | Hands, this13 TH | day of | JULY | _A, D, 2021 | | |
| | 7/1 | | 001111711111 | | | |
| ROY HODO | GES | | UL YTNUO | DGE | | |
| 200 100 | 10. 1/ iln 7 | T-11 | | | | |
| 11 Will | KIRKPATRICK | were | c | OMMISSION | ER PREC | 'T NO. 1 |
| MANUELLA | KIRKPATRICK | | | | | |
| P.M. | IN THE STATE OF TH | | c | OMMISSION | ER PREC | 'T NO. 2 |
| BRIAN BRE | INTS | | Francis. | | | |
| (7)a | 811 | 1.784 | | OMMISSION | FR PRFC | TNO 3 |
| DOMINGO E | SCOBEDO | - 4 | | | | 1110. 5 |
| 11 | | | | | | |
| CODY HARI | PELSON JIMA | ** | c | OMMISSION | ER PREC | 'T NO. 4 |
| ATTEST | MI MININI | WCOUNTY C | LERK | | | |
| | IONERS COURT C | | | | | |
| | | | r or unital | | | |
| | | 1.713 | THE COUNTY | 190 160 | | |
| | | 8 31% | STATES TO THE TANK! | 8) | | |

Created by Sheila Pahl Crane County Treasurer 06/24/21 10:30 AM i ingi i

IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF

SHEILA PAHL

TREASURER OF CRANE COUNTY, TEXAS

| COMMISSIONERS' CO | OURT ****** CRANE COUN | TY, TEXAS, 1 | IN REGULAR* | MONTHLY SESSION. |
|--|--|---|---|--|
| 13 TH | day ofJ | ULY | TERM, 2021 | |
| WE, THE UNDERS And for said Crane Cou | SIDGNIED, As County C unty, and the | ommissione | ers within | |
| | ROY HODGES Co Court of said County, and day of | each one of u | ıs, do hereby cert | |
| At A Regular* Monthly | term of our said Court, we | e have compa | ared and examine | d the report of , |
| SHEILA PAHL | Treasurer of Crane C | ounty, Texas | , for period begin | ning on the |
| and ending on the | day of | APRIL | A. D. 2021 | •, |
| of the Commissioners' said Court, which said County Treasurer since | day orrect have caused an orde Court of Crane County, sta order recites separately t the last report to this Cou of each fund remaining in | er to be enter ating the app he amount re art, and for a | red upon the Minuroval of said Treast seceived and paid on and during the tim | ites of County Finances surer's Report by our out of each fund by said e covered by the present |
| 13 ^{тн} | day of | JULY | A. D. 202 | 1 |
| | proper credits to be made in the reder as required by Law a | n the accoun | ts of the said Cou | nty Treasurer, in |
| And each of us, furth cash balances in hands of said Treasurer's Rep | ner certify that we have ac of the said Treasurer belo ort, on this the | tually and fu nging to Crai | lly inspected all t ne County at the c | he actual assets and close of the examination |
| 13 TH | day of | JULY | A. D. 2021, | |
| and fund the same to b | e as follows, to wit: | | | |
| LI | ST OF BOND AND OT | HER SECU | RITIES ON HA | ND |

Created by Sheila Pahl Crane County Treasurer 06/24/21 10:29 AM **NONE**

MINUTES OF FINANCES 2021

| | 2021 | | | | | |
|-----------------------------|----------------------|-------------------|-----------------------|---------------|--|--|
| RECAPTULATION | BEGINNING BALANCE | APRIL RECEIPTS | APRIL DISBURSMENTS | BALANCE | | |
| TIME OPEN FUND | 616,758.52 | 1,107,555.16 | 1,582,938.50 | 141,375.18 | | |
| WTNB-CD'S | 1,085,555.51 | | | 1,085,555.51 | | |
| TEX-POOL | 4,232,392.03 | 44.23 | 500,000.00 | 3,732,436.26 | | |
| TEX-POOL CO. ASST. DISTRICT | 3,526,002.21 | 40.54 | | 3,526,042.75 | | |
| TEX POOL PERM IMPR | 8,149,494.96 | 90.28 | 0.00 | 8,149,585.24 | | |
| TEX-STAR | 1,781,226.76 | 16.57 | | 1,781,243.33 | | |
| TEXAS CLASS | 13,771,121.53 | 950.43 | | 13,772,071.96 | | |
| CLAIMS CLEARING | 0.00 | 1,708,877.70 | 1,708,877.70 | 0.00 | | |
| PAYROLL | | 299,966.17 | 299,966.17 | 0 | | |
| COMMISSIONERS COURT FEE | Philippine 1 | 4,090.19 | 4,090.19 | 0.00 | | |
| EMPLOYEE MEDICAL | 44,300.12 | 0.79 | | 44,300.91 | | |
| COUNTRY CLUB | 116,334.11 | 5,011.79 | 40,518.19 | 80,827.71 | | |
| STATE FEE FUND | 125,694.67 | 18,767.47 | 43,298.28 | 101,163.86 | | |
| C.S.C.D. | 23,121.07 | 2,271.36 | 4,567.80 | 20,824.63 | | |
| JUV. PROBATION | 5,833.27 | 6,306.15 | 7,449.93 | 4,689.49 | | |
| CRANE COUNTY ASST. DISTRICT | 6,263.15 | 48,385.25 | | 54,648.40 | | |
| J.P. FUND | 536.00 | 54,474.04 | 54,474.04 | 536.00 | | |
| BUILDING FUND | 11,817.09 | 500.00 | 200.00 | 12,117.09 | | |
| MUSEUM FUND | 144.26 | | -4 | 144.26 | | |
| TOTAL | 33,496,595.26 | 3,257,348.12 | 4,246,380.80 | 32,507,562.58 | | |

THE STATE OF TEXAS County of Crane

| BEFORE ME, The undersigned authority, on this day personally |
|--|
| appearedSHEILA PAHLCounty Treasurer of Crane County, |
| Who being by me duly sworn, upon oath, says that the within and |
| foregoing report is true and correct. SHEILA PAHL, COUNTY TREASURER |
| SWORN TO AND SUBSCRIBED, BEFORE ME THISDAY OF |

2021,

JANE MACIAS, COUNTY CLERK COURT CRANE COUNTY